

Sworn Affidavit by retired federal agent (OSJ) Dave Gaubatz

Firsthand Field Research
Conducted by Dave Gaubatz, Founder, America's Civil War Rising
<https://americascivilwarrising.org/>

Also assisting D. Gaubatz at the Islamic Association of West Virginia (IAWV) were 'Christine' and 'Mike'

5 June 2020
Charleston, WV

On 5 June 2020, at the request of concerned citizens in WV, Dave Gaubatz conducted firsthand research at the Islamic Center of West Virginia (IAWV) in the Charleston, WV, area. The findings, analysis, and recommendations are below. This report will become a sworn affidavit in which Gaubatz will be available to discuss with members of the public, law enforcement, politicians, media, or in any U.S. court hearing.

It must be noted that the Islamic ideology is 'extremely' dangerous and D. Gaubatz evaluates the mosque to determine the level they actually promote the ideology. There is an overwhelming abundance of data that comes from credible sources revealing the dangers of the Islamic ideology itself.

According to a report regarding the history of Muslims in West Virginia, which is on the IAWV website entitled "Muslims in West Virginia" (pg. 6), due to the growth of Muslims in West Virginia from particularly the middle east (Syria, Iraq, Egypt, Jordan, Saudi Arabia, Sudan, Morocco, etc.) and south Asia (Pakistan, India, Bangladesh, Iran, Afghanistan, etc.), the IAWV was expanded when the following cities established their own centers as chapters of IAWV in: Beckley, Princeton/Bluefield, Morgantown, and Huntington.

#1: Islamic Association of West Virginia (IAWV), 1 Valley Drive, South Charleston, WV, 25303



Note: Retired OSI agent Dave Gaubatz (<https://www.osi.af.mil/>) has photographs of the manuals, books, and brochures on file, in Virginia and can provide to any concerned citizen to review for themselves the violent material within Islam pertaining to the hatred of Jews, Christians, Jihad Qital (physical fighting), slavery, **child marriages**, the beating of women and young children, and all aspects of Sharia.

RATING: This mosque is rated 'Extremely Dangerous'. This is the highest rating Dave Gaubatz can give a mosque. On a scale of 1 -10, with 10 being the most dangerous, I give the IAWV a scoring of 10. There are various reasons for this high rating. I base my rating on over 40 years of working, living, and studying Islamic based countries and the Islamic ideology itself.

I can't emphasize enough how dangerous this particular mosque is and it is based largely on the Islamic leadership within the mosque and the Sharia compliance of the worshippers. In current times I equate this

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mosque in line with the ANTIFA organization and its ideology. There is no peace within ANTIFA and there is no peace, loving, caring, and assimilation being carried out within the walls of the IAWV.

I served in Iraq as a civilian federal agent from the beginning of the war in Mar 2003 for several months afterwards. If this mosque, with its current leadership had been in Iraq, U.S. forces would have been very concerned and would have monitored the activities within. The mosques in Iraq were used as safe houses, strategic meeting areas, and weapons storage. There is no reason to believe otherwise that the IAWV is used for the same purposes. Law Enforcement at all levels should be very concerned.

NOTE: How mosque leaders explain Islam, Sharia, the Quran etc.: During my 40 plus years of studying Islam, it has been revealed that inside American mosques the vast majority of Muslims seldom read the Quran in totality and aside from Arab natives, the majority do not speak Arabic. The Quran written in Arabic is the only true translation of the Quran. I do not use the Quran as my evidence because it is over 1400 years old and I am neither a Christian scholar nor Islamic scholar. I am a former federal agent who relied on firsthand evidence and prefer newer material rather than older. My analysis has determined the manner Islamic leaders instruct/teach their worshippers to study Islam and their Prophet Mohammed's life/ways, is too publish short books on each area of Sharia law. Many of these books are 25 pages or less. According to Imams whom I have discussed this matter with they believe smaller, shorter books, brochures, and videos/dvds, keep the focus of the worshippers rather than using the Quran. Imams rely on Islamic scholars to produce books on issues within Sharia such as marriage, law, prayers, the marrying of children, how and when to discipline/beat your wife, all aspects of daily life, and Jihad Qital (physical fighting). The library at the IAWV had an estimated 2000 plus books.

NOTE: When I conduct counter-terrorism research in America it is my objective to expose Islam when Islam requires exposing, which is 24/7. Anything I do or any materials I uncover are for public release. It is my policy to provide the public my raw intelligence first before providing to all others. Only the American public can protect America. It is the responsibility of the public to demand politicians and our senior law enforcement do the job which they have sworn an oath to do, which is protect America and most importantly protect our children. The public must also demand our media report the news based on facts and evidence and not their personal political agendas as is now the case by far in America.



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On 5 June 2020, Dave Gaubatz met with one of the Imams of the mosque, Imam Nasir Abdussalam.



Abdussalam met with Gaubatz in the library section of the mosque (just outside of the men's prayer room) for approximately 15 minutes. Christine was in the meeting for a portion of the time. Gaubatz requested to purchase the materials pictured above, but Abdussalam was reluctant and said he would have to discuss with other mosque leaders. Abdussalam agreed to meet Gaubatz at a local IHOP restaurant the next morning (6 June 2020), but the meeting did not happen due to communication issues.

Note: I have seen during the last 2-3 years, a reluctance of mosque leaders to allow their material outside of the mosque. It is my professional opinion that since I have conducted over 375 firsthand mosque research projects that CAIR and other Islamic organizations have been cautioning the Imams to be careful about what materials they have in the mosque and what they allow to be lent or sold. 10-15 years ago, material was freely and openly sold at mosques and their libraries were larger.

Friday Jummah Lecture (5 June 2020) by: Imam Mostafa Rawash



The lecture lasted approximately 45 minutes. There were approx. 40 men and 6 women in a separate prayer room. The low attendance was due to the COVID-19 virus. The Imam focused on concurring with politicians who feel there is social injustice in America, racial issues, and he mentioned America should be 'de-constructed'. Based on my decades of discussing with Islamic leaders what the term de-constructed means, it essentially means an overthrow of the American government and the U.S. Constitution replaced with Sharia law. It should be noted that Gaubatz goes to the mosque as a Muslim (pseudo) and focuses on Sharia compliance within the mosque. At all times he and his researchers are respectful within the mosque and friendly with the Islamic leaders and worshippers.

The following books, manuals, brochures by Islamic terrorists, supporters and/or organizations were observed in the IAWV library and/or inside the prayer room. When even one book by a convicted terrorist is found in a mosque it can be extremely dangerous, but when there are numerous pieces of material available to worshippers by Islamic terrorists or supporters, the rating goes well beyond extreme. I often use this analogy: If I were to conduct research inside a Christian church in America and observed the church leaders were using a book by Timothy McVeigh (OKC bomber/terrorist) to instruct their worshippers to follow that person's way of life, most Americans can understand why this would be a concern. The same level of concern should be the norm when an Islamic mosque uses materials by terrorists and/or supporters of terrorism.

Ahmad Sakr: Sakr was an Islamic scholar from Lebanon and moved to America many years ago. He died in 2015. One of his popular books and videos was 'Islamic Sharia for the Youth'. Sakr advocated Sharia law over the U.S. Constitution and in his video was heard instructing young Muslim children in America to never obey the laws of U.S. politicians or the U.S. Constitution, but to obey Sharia law instead. He told the children they would go to 'Hell' if they followed U.S. laws. Several books by Sakr were in the IAWV.

ALI AL TIMIMI: *SCHOLAR IS GIVEN LIFE SENTENCE IN 'VIRGINIA JIHAD' CASE*

By Eric Lichtblau

o July 14, 2005

ALEXANDRIA, Va., July 13 - An influential Muslim scholar, whom prosecutors called a "purveyor of hate and war," was ordered on Wednesday to spend the rest of his life in prison for inciting his young followers in Northern Virginia to wage war against the United States in the days after the Sept. 11 attacks.

The scholar, Ali al-Timimi, was defiant to the end, telling a federal judge as he was about to be sentenced that he considered himself a "prisoner of conscience" who was being persecuted for his strong Muslim beliefs.

"I will not admit guilt nor seek the court's mercy," Mr. Timimi told a hushed courtroom filled with more than two dozen Muslims who have rallied around him. "I do this simply because I am innocent."

The federal district judge hearing the case, Leonie M. Brinkema, ordered the life sentence grudgingly, saying she was bound by federal guidelines.

While Judge Brinkema said there was significant evidence that Mr. Timimi had incited his followers toward violence, she said she considered the prison terms mandated by the guidelines under four counts of the conviction to be "very draconian." She said she had no choice but to impose the life sentence after refusing a defense request to set aside the guilty verdicts.

Mr. Timimi, an Iraqi-American cancer researcher who lectured at a mosque in Northern Virginia and circulated his religious writings on the Internet, is the most prominent Muslim prosecuted in connection with what federal prosecutors have labeled the Virginia jihad network.

Prosecutors portrayed Mr. Timimi as a spiritual and intellectual leader of the young men in the network, as they traveled to foreign training camps and prepared to wage a holy war in defense of Islam by playing paintball and gathering weapons and explosives.

Gordon Kromberg, the lead prosecutor in the case for the Justice Department, called Mr. Timimi "a purveyor of hate and war" in court on Wednesday.

"Al-Timimi hates the United States and calls for its destruction," Mr. Kromberg said in urging lifelong imprisonment. "He's allowed to do that in this country. He's not allowed to solicit treason. That's what he did. He deserves every day of the time he will serve."

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At one dinner meeting on Sept. 16, 2001, Mr. Timimi told some of the men in the group that it was their Muslim duty to fight for Islam overseas and to defend the Taliban in Afghanistan against American forces, according to testimony at his trial. And in an Internet message in 2003, he described the destruction of the space shuttle Columbia as a "good omen" for Muslims in an apocalyptic conflict with the West.

Defense lawyers for Mr. Timimi argued that his language, while offensive to many, was free speech protected by the First Amendment. At Wednesday's hearing, the defense lawyers used that argument and others in seeking to have the judge set aside the guilty verdicts handed up by a jury in Alexandria in April.

The jury convicted Mr. Timimi on charges of conspiracy, attempting to aid the Taliban, soliciting treason and soliciting others to wage war against the United States, and aiding and abetting the use of firearms and explosives. The last charge carried a mandatory life sentence.

Judge Brinkema said she found the free-speech defense "unpersuasive" and refused to throw out any of the verdicts.

"This was not a case about speech; this was a case about intent," she said, specifically Mr. Timimi's intent to incite others to commit crimes against the United States.

She said the testimony "did strongly support" the legitimacy of the verdicts.

Several Muslim supporters of Mr. Timimi wept as the life sentence was imposed. Mauri Saalakhan, a leader of a Maryland human rights group called the Peace and Justice Foundation, which supports Islamic causes, said outside the courthouse that the sentence was "a tragedy not just for Dr. Timimi but for all of us."

Edward B. MacMahon Jr., one of the defense lawyers, described Mr. Timimi as "a gentle man" and said he was "not a criminal," but Mr. MacMahon acknowledged that the life sentence was the only possible penalty once Judge Brinkema refused to throw out the convictions.

Mr. Timimi delivered to the court an impassioned and often eloquent speech that lasted nearly 10 minutes, touching on Greek and Roman philosophy, religious history and the United States Constitution.

Quoting Aaron Burr, Mr. Timimi said the idea that a cancer researcher like himself would incite his followers to violence was the stuff of "crudities and absurdities." He said that he and other Muslims had been "denied justice" for speaking about controversial religious ideas and that his prosecution reflected an abandonment of an American tradition of protecting individual liberties.

"And that which is exploited today to persecute a single member of a minority" he said, "will most assuredly come back to haunt the majority tomorrow."

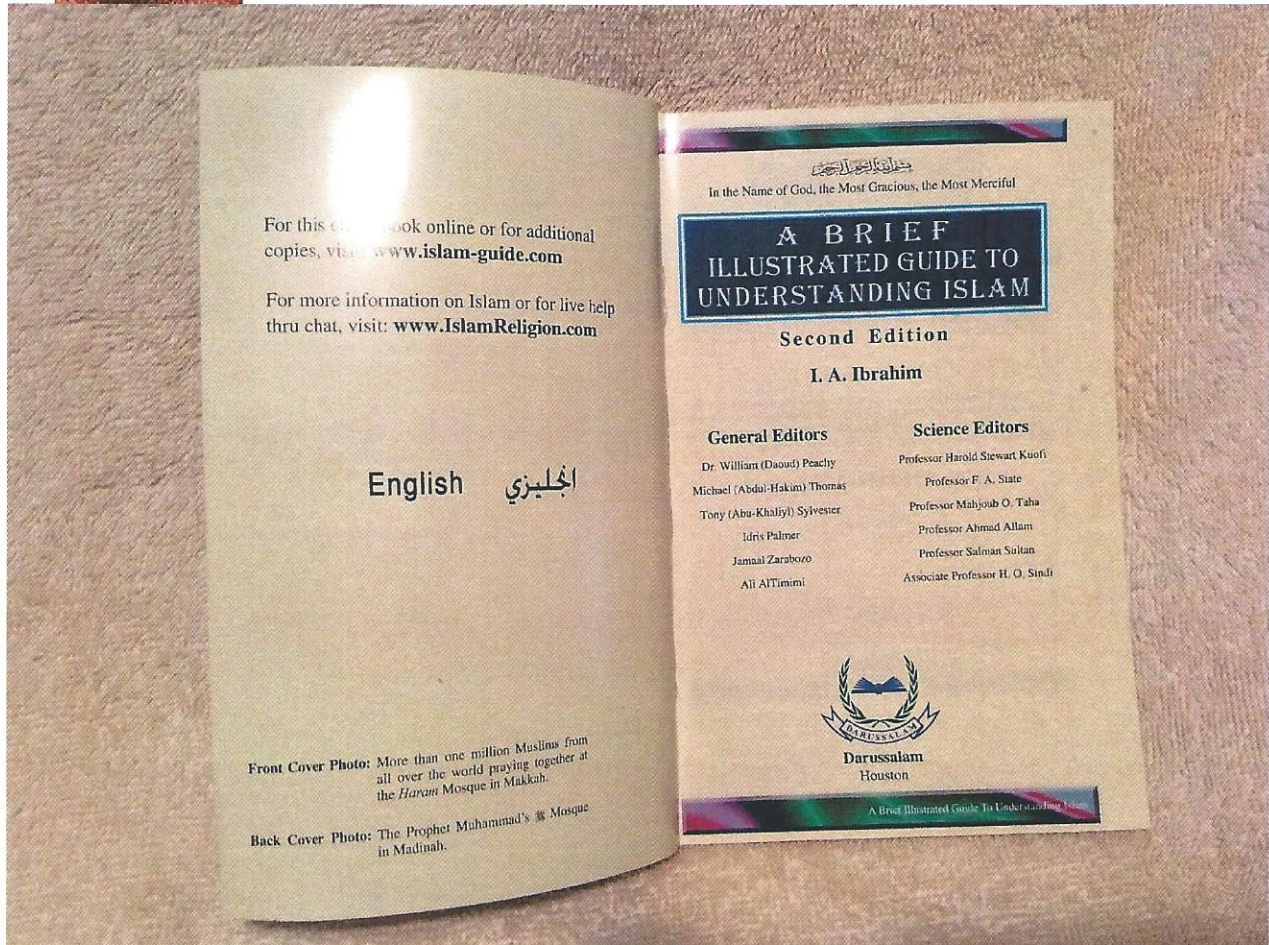
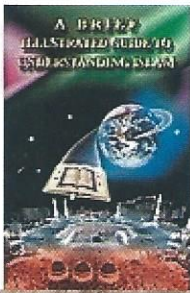
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Lawyers for Mr. Timimi, who had been free on bond since days after his indictment in September 2004, sought to have him remain out of custody pending his appeals, but Judge Brinkema refused the request.

"It is time," she said in ordering him into custody.

Mr. Timimi thanked the judge, then flashed a smile and waved to relatives in the courtroom as he was led away.

NOTE: Timimi is also an editor/author of an Islamic book 'A Brief Illustrated Guide to Understanding Islam'. This book is very colorful and meant for new Muslims and non-Muslim children to entice them into Islam. The book is published in Saudi Arabia by the hundreds of thousands, then sent to CAIR to distribute to American public libraries, schools and mosques. This book is found in most Sunni mosques and the Imam at IAWV said he was currently out of stock, but would be getting more.



Abul Maududi: Abul Ala Maududi (1903-1979) was an Islamic theologian, a prolific author, and the founder of the political Islamist group Jamaat-e-Islami (Jel). Maududi's theories helped form the tenets of Qutbism, an ideology that is believed to have influenced numerous violent extremist groups including al-Qaeda and ISIS (from Counter Extremism Project). Several Maududi books were observed in the IAWV.

Sayyid Qutb: Qutb was an Egyptian author and the lead theologian of the Muslim Brotherhood. His extremist theories have helped inform the tenets of an ideological movement often referred to by analysts as Qutbism. Born in Asyut Governorate, Egypt, in 1906, **Qutb** was executed by hanging in 1966. His book 'Milestones' is considered by many counter-terrorism professionals to be an Islamic guide to terrorism.

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CAIR: The Council on Islamic American Relations. CAIR is based in Washington, DC. In 2007/2008, Dave Gaubatz was asked by former Under Secretary of Defense Frank Gaffney (under President Ronald Reagan) to put together a team of undercover researchers inside CAIR National. The operation lasted approximately 6 months. During this time Dave Gaubatz's team recovered over 12,000 documents much which contained criminal ties between CAIR, Hamas, and Al Qaeda. In 2009 the book 'Muslim Mafia' was written and contains the evidence linking CAIR to Islamic terror groups and proving beyond any doubt that CAIR is an Islamic terror group which advocates violently taking over America and replacing the U.S. Constitution with Sharia law. Note: The IAWV previously had a picture of CAIR's President Nihad Awad at the mosque, but is now removed. There was very strong evidence of CAIR's current ties to the mosque. Within the last year, CAIR's leader Nihad Awad was in South Charleston and has met with members of the IAWV.

November 17, 2019, at Grano's Middle Eastern restaurant South Charleston, WV.



Nihad Awad, Executive Director CAIR National in Washington, D.C. (Left) Across from Awad is **Imam Nassir Abdussalam** from the IAWV. CAIR is HAMAS in America. HAMAS was named a designated foreign terrorist organization by the U.S. Government in 1997. This is indicative of the close relationship CAIR has with the South Charleston mosque.

Siraj Wahhaj: He is an Islamic scholar and Imam. Wahhaj is the founder of MANA (Muslim— born **Jeffrey Kears** — as an unindicted co-conspirator in the 1993 World Trade Center bombing. He also was a character witness in the trial of convicted terror plotter Sheik Omar Abdel Rahman. Wahhaj has conducted thousands of lectures all over the world. He is a former Christian minister. Wahhaj has called America the most evil country on earth. He calls for violence against non-Muslims and in my professional opinion of Wahhaj "is the most dangerous Islamic leader in America". He represents Saudi Arabia on Sunni Islamic matters. Wahhaj calls for Sharia law in America and taken through violence when needed.

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Tafsir Ibn Kathir: **Tafsir ibn Kathir** is famous all over the Muslim world, and among Muslims in the Western world is one of the most widely used explanations of the Qu'ran today. **Ibn Kathir** was renowned for his great memory regarding the sayings of Muhammad and the entire Qur'an. **Ibn Kathir** is known as a qadi, a master scholar of history, also a muhaddith and a mufassir

Fiqh Us Sunnah: The word fiqh is an Arabic term meaning "**deep understanding**" or "**full comprehension**". Technically it refers to the body of Islamic law extracted from detailed Islamic sources (which are studied in the principles of Islamic jurisprudence) and the process of gaining knowledge of Islam through jurisprudence.

Sahih Muslim: It is highly acclaimed by Sunni Muslims as well as Zaidi Shia Muslims. It is considered the second most authentic hadith collection after Sahih al-Bukhari. It was collected by Muslim ibn al-Hajjaj, also known as Imam Muslim. Sahih Muslim, together with Sahih al-Bukhari is termed as Sahihayn.

Riyadh Ul Salheen: **Riyadh-us-Saliheen** holds great importance among the various compilations of Hadith as it has Ahadith extracted from six canonical collections of the Prophet's traditions including Sahih Al-Bukhari, Sahih Al-Muslim, Sunan Abu Dawood, Sunan An-Nisai, Sunan Ibn Majah and At-Tirmithi.

Sahih Ul Bukhari: Ṣaḥīḥ al-Bukhārī (Arabic: صحيح البخاري) is one of the Kutub al-Sittah (six major hadith collections) of Sunni Islam. Sunni Muslims view this as one of the two most trusted collections of hadith along with Sahih Muslim. The Arabic word sahih translates as authentic or correct.

Note: The following 19 points are for credibility purposes to validate the counter-terrorism research I conducted in **the Charleston, WV, area on 5 June 2020.**

Background: I was a U.S. Federal Agent (OSI) with a Top Secret/SCI clearance for approximately 15.5 years. This was during the time 1988 – 2003.

1. In addition to my Top Secret/SCI clearance I was also briefed into many programs known to the public as "Black Projects". These projects pertained essentially to counter-terrorism and counter-intelligence operations. These cases were U.S. National Security matters.
2. On 11 Sep 2001, I was assigned as an (1811) civilian Federal Agent in Albuquerque, NM. I had primarily been assigned the duties of 'Technology Protection' in regards to our country's highest classification of technologies used to defend our country.
3. After the attack on our country, 11 Sep 2001, I was assigned to the Foreign Service Institute (U.S. State Dept./Arlington, Va. My duties were to train full time in Arabic and counter-terrorism issues. The Arabic language course was one year. During this time period I was sent to Jordan for a three-week immersion program to better understand the Arabic language, the culture, and Islam.
4. In Jan 2003, before Operation Iraqi Freedom, I was deployed as a civilian Federal Agent to ArAr Air Base, Saudi Arabia (next to Iraqi border). My full time duties were to collect intelligence

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- involving potential attacks against U.S. Armed Forces personnel and to conduct counter-espionage against Saudi Arabian government/military, Iraqi, and other people in the ArAr area. I led several counter-terrorism/counter-intelligence expeditions.
5. From Apr – Jul 2003, I was assigned inside Nasiriyah, Baghdad, Basrah, and other cities in Iraq, and my primary duties were counter-terrorism and counter-intelligence.
 6. While in Iraq I interviewed numerous Iraqis and Iranians in regard to terrorism acts against the U.S., the Islamic ideology pertaining to violent Jihadists activity, and the methodology of Islamic terrorists.
 7. While in Iraq I had the opportunity to discuss the training and tactics used by Islamic terrorist leaders and their supporters. I had the opportunity to review thousands of pieces of Islamic material pertaining on tactics to attack U.S. interests and the overthrow of America.
 8. I have received training on the Islamic ideology/tactics from people who were former members of Islamic terrorist groups and from Muslims who were investigating groups themselves. These people included military and police officers who served under Saddam Hussein (former Iraqi President).
 9. Since returning from Iraq in 2003, I have trained over 3000 U.S. law enforcement officers in Arabic and counter-terrorism involving Islamic terrorist groups and their supporters.
 10. I have discussed Islamic issues with over 600 Imams and Islamic leaders.
 11. I have listened to over 2000 hours of lectures by Islamic scholars/leaders.
 12. I have read over 5500 different publications, books, and brochures by Islamic scholars.
 13. In 2005, I hired a senior Council on American Islamic Relations leader to provide me training on the operation of this Islamic organization. This was an undercover operation directed toward CAIR.
 14. I have personally conducted first hand research at over 375 Islamic Centers/Mosques in America and over 100 outside of America. The research has included speaking with the leaders, worshippers, and reviewing the materials they use to educate their worshippers (men, women, and children).
 15. I have monitored several overseas based Islamic terrorist group internet sites.
 16. I have received numerous U.S. Government awards pertaining to my work in protecting our country, our technology, and U.S. Armed Forces personnel.
 17. I have worked jointly in counter-terrorism research and investigations with Muslims and non-Muslims.
 18. I have written two books. 1: Arabic for Law Enforcement and Military 2: Muslim Mafia
 19. At the direction of a former Under Secretary of Defense for President Ronald Reagan I placed 5 undercover researchers inside a Muslim Brotherhood organization (CAIR) operating inside America. The result was uncovering over 12,000 documents and 300 hours of audio/video relating to criminal terrorism against America.

MOSQUE RESEARCH STRATEGY

It is very important for American citizens and others who are victimized by Islamic based terrorist groups and their supporters to understand there is a dramatic difference in investigating mosques in predominately Islamic countries such as Saudi Arabia or Iran versus mosque activity in America. One cannot rely on Sharia compliance from a Saudi mosque for instance and a mosque in Detroit, MI.. Sharia compliance alone can more closely determine if a mosque in an Islamic country poses a potential threat to innocent people and countries than Sharia compliance in a mosque in America will. In America the

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Islamic leadership are more westernized in dress and appearance than in Islamic countries. They do this partly to show a pseudo assimilation in order to achieve their political and military goals.

Mosques located throughout the Middle East have been around for over 1400 years and the earliest mosque in America was less than 100 years ago (1922, Chicago, Illinois). Even as late as 1980, there were only **150** or so in America. Now there are approximately 3500 known mosques and the likelihood of another 6000 that I refer to as underground mosques. This is in no comparison to the tens of thousands throughout the Middle East and for which Sharia compliance has been brainwashed and enforced into the Muslim mind for 1400 plus years. Sharia compliance in a mosque has been branded in the Islamic culture throughout the Middle East but is still in its infancy in America.

The major point for one to understand is that it does not take a large percentage of Muslims in a mosque to be Sharia compliant in order for the mosque to be evaluated as a high risk for terrorism to generate from the mosque. Example: If the mosque membership is 350 and only 20 are truly Sharia compliant does not necessarily mean this mosque poses a low threat of potential violence. In the Middle East it likely would. But, since many Muslims in America are first generation ‘converts’ they are still in a learning curve compared to their fellow Muslims in the Middle East. It will take time for Sharia compliance by a large percentage of Muslims in an American mosque to be the primary source to determine the potential danger the mosque poses.

To make an accurate determination if an American mosque is more dangerous than another American mosque or Middle Eastern mosque requires the researcher to have many of the requirements as are mentioned in my 19 points of credibility listed above and to have the 26 factors evaluated as I have identified below. I have named this evaluation criteria **“The Islamic Terror Alphabet” (copyright Dave Gaubatz 2019)**

GROUND RULES DURING EVALUATION:

- The Islamic ideology is not peaceful; it is violent and dangerous to the world.
- There are no safe mosques; there are only various degrees of danger.
- When (not if) the Islamic leaders throughout the world (Sunni/Shia/Sufi) determine they are powerful enough to plunge the world into total chaos so as to complete their final objective of an Islamic Ummah (nation) worldwide, all mosques, all Muslims will unite to meet this goal.
- There is only Pure Islam and Pure Muslims. There is no such thing as moderate Islam or moderate Muslims. A Muslim in accordance with their Prophet Mohammed must adhere to all aspects of Sharia law. They are not allowed to pick and choose which parts of Sharia to follow and not to follow. Sharia is an all or nothing. If a Muslim does not do this, they are Apostates of Islam. The penalty is death for them, regardless if they are in Saudi Arabia, WV, or Miami, FL.
- Islam defined: Islam is a political, economic, and military ideology which uses religion as a tool to achieve their ultimate goal of an Islamic Ummah worldwide and under Sharia law.
- Sharia law defined: Sharia is a belief that everything Mohammed said or did in his life is the perfect example to all. What he did and said is Sharia. Sharia covers everything a Muslim does in his/her life from the moment they awake until they fall asleep and even while they are deep in

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sleep. Jihad Qital (physical fighting is not an option for a Pure Muslim. They are commanded to either physically fight or support the mujahadeen fighters in various ways (medical, financial, administrative, website development etc.

- Sharia law cannot be changed nor removed from Islam. There is no validity in the reform of Islam. There are Muslims (Apostates) who claim to want to reform Islam, but once you have removed Sharia, you have simply started another religion. You can no more remove Sharia from Islam than you can the 10 Commandments from Christianity.
- Evaluate the mosques solely on firsthand evidence and do not rely on 2nd, 3rd, or other sources unless they are validated by an experienced counter-terrorism researcher.
- Remain unbiased. If there is no firsthand evidence to support a rating above 'Dangerous' then rate the mosque at the lowest level.
- Innocent people throughout the world must realize that the Islamic Prophet Mohammed endorsed child marriages and Islamic scholars do not refute this. Mohammed married Aisha when she was six (6) years old and consummated the marriage when she was nine (9). In actuality Mohammed married a 6-year-old child and began sexually assaulting and raping her. Do not get wrapped up in the nice and soft word of consummating. An adult does not consummate with a child, he rapes them. This very act and belief alone makes the whole of Islam dangerous regardless of the millions of peaceful interfaith meetings Islamic leaders may put on. Although Mohammed died over 1400 years ago Muslims firmly believe he is the purest example of all and one who must be followed in every aspect of his life. To this day in 2020 Muslims believe Mohammed was correct in marrying children and raping them. This practice has not been repealed by Islamic scholars and is still conducted openly throughout the world, to include America.

The study of common words and phrases used by Islamic leaders must be understood. In Sharia law lying or deception is not only used but authorized when Muslims feel Islam is being oppressed. Currently Islamic leaders worldwide have opined they are oppressed and at war with non-Muslims and non-Muslim governments. The following examples are used.

- When Islamic leaders say they **love America**: Most truly love America, but their true meaning is they love America, not Americans. They love the vast resources of America and the millions of square miles of beautiful land. They want America for Islam. They want America under Sharia law.
- When Islamic leaders during Dawah (spreading the word of Islam) say **there is only one God**, their true meaning is that there indeed is only one God, but it is Allah (a Muslim God) and by no means is it the Christian and Jewish God.
- When Islamic leaders say **they love Jesus** they mean it, but their true meaning is that they believe Jesus and all Christian Prophets were Muslim.
- When Islamic leaders use the word **convert** their true definition and meaning is that they believe ALL people from the beginning of mankind until the present were born Muslim and only because one's parents were bad or misinformed is the reason a person turns to Christianity, Judaism, or even atheism. In reality Muslims do not believe a person can convert to Islam, they can only revert to Islam because since all were born into Islam they can only revert back, not convert.
- When Islamic leaders say they denounce all forms of **terrorism** to include suicide bombings they truly mean all violent acts by Muslims toward their enemies are legitimate forms of Jihad and not terrorism. They believe violent acts from Christians and Jews are forms of terrorism.

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- Muslim leaders do not use the term **suicide bombings** when they are referring to acts by Muslims against their enemies in which the Muslim for instance used a vest laden with bombs and died in the process. They mean the Muslim died in an act of defensive war against their enemy and is a martyr of Islam and not a person who committed suicide.

ISLAMIC TERROR ALPHABET CRITERIA (ITAC) ©

When I visit a mosque for research purposes I use the ITAC tool to fully evaluate a mosque and their objectives. There are 26 individual aspects that I use to determine the overall rating of each mosque. (Copyright 2019 by Dave Gaubatz)

A: Mosque location (neighborhood, strip mall, typical identifiable mosque structure, or Islamic Center) Keep in mind a mosque is defined as a place for Muslims to gather for prayer and strategic planning. The place can be in the basement of a house, a garage, a room in a university, a small building structure or a mega structure)

B: Number of members: Average # of Muslim Members per mosque

C: Sunni/Shia/Sufi:

D: Material in mosques:

E: Conversations with worshippers

F: Sharia decorum in mosques (example: prayer rug/carpet, flag of jihad)

G: Any affiliation with CAIR, IIIT, MSA, ISNA, etc.

H: Sharia compliance of Islamic leaders

I: How are women/children treated

J: Mosque etiquette (forming of line during prayer, selling of material in mosque, etc..).

K: Imam Lecture

L: Invited guests (out of town Islamic leaders, CAIR, etc.)

M: Sharia compliance of non-Islamic leaders:

N: Business cards shared (internet sites, businesses, emails, etc.

O: Confirmed Islamic terrorists have/had not visited mosque

P: Active duty military at mosque:

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Q: U.S. Govt. Civilians and/or politicians at mosque: None observed.

R: Local, State, Federal Law Enforcement presence

S: Is local govt. liberal or conservative

T: Are U.S. military bases within 50 miles:

U: Are Islamic businesses within 15 miles:

V: Is state liberal or conservative:

W: Local media liberal or conservative:

X: Interfaith programs:

Y: How does mosque compare to mosques in U.S. with confirmed terrorist ties such as Dar Al Hijra mosque in Fairfax, VA): Note: The IAWV rates identical in comparison to Dar Al Hijra. Both are extremely dangerous and law enforcement should be aware that the IAWV is a home bed for sleeper cells.

Z: GUT feeling of qualified researcher (Very Important) An explanation and analogy is required. Every human and animal have internal systems fight or flight sensors that alert them to potential dangers. This is how we survive. Over years and years of life experiences our minds are able to fine tune this protective system. Police officers use this safety mechanism each and every day to evaluate hundreds of potential danger signals in order to know how to respond in order to save their lives and the lives of innocent people. In a shoot or don't shoot situation officers sometimes have a few seconds or less to evaluate situations to best respond. This is when their life experiences kick in and numerous things race through their mind when they are deciding to shoot (kill) or not shoot (not kill).

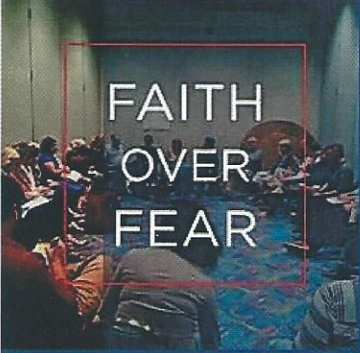
When evaluating the potential danger of an Islamic mosque Dave Gaubatz does the same thing as one of the 26 indicators to determine danger. He bases over 40 years of travelling and working in Islamic based countries, visiting hundreds upon hundreds of mosques, interacting with good and bad people of the Islamic ideology, interviewing dozens of confirmed Muslim terrorists, their supporters, and reviewing thousands upon thousands of pages of their books and manuals, and in operating in dangerous gang infested areas within America and in combat zones in Iraq. Based on these experiences within a matter of minutes or less he is able to kick in his survival skills upon entering a mosque. His experiences have led him to accurately analyze and reason that all mosques are homes to potential danger, but at varying degrees. When he worked gangs and narcotics in numerous major American cities there was little doubt a gang infested neighborhood posed likely dangers, again there were various levels of dangers based on other aspects of his experiences. The same is true using the ITAC system. A GUT feeling combined with 25 other important factors triggers an evaluation for danger.

INTERFAITH AND DIVERSITY

IAWV as well as virtually all mosques have an extensive Interfaith and Diversity Program. The Sunni have marching orders from Saudi Arabia and the Shia have their orders from Iran to spend time and resources on reaching out in their communities to establish interfaith and diversity programs. They do this to capture the minds of the naïve non-Muslims and the attention of the media. They want to appear more westernized. The reality is they have no genuine interest in aligning with non-Muslims in any fashion and despise western media. When I was in Iraq (2003) I had the opportunity to interview/interrogate many Al Qaeda and Saddam Fedayeen. During the interviews I routinely asked them what would be the next type of major attacks in America. Over and over again they said Muslims will target the hearts of the American people. I asked what this meant. They repeated that the hearts of the American people are their children. They stressed this did not specifically mean physical attacks, but they would go after the children through the educational system in America. They would slowly win them over to Islam in grade levels of elementary through college.

During my visits to mosques several Islamic leaders have told me the true purpose of interfaith dialogue. Essentially the Imams form dialogue in their communities with non-Muslim religious leaders in order to win over the ministers, priests, rabbis, so these people will control their respective congregations. This way they do not have to be concerned with individual members who may stray from supporting Islam. The Imams know the ministers and other leaders will get their people back into conformity with Islam. In other words, if the Imams control the Christian, Jewish and other religious leaders, these people will control the flock. In addition, once the Imams have the support of the leaders, the media will fall in line as well as politicians.

It must be noted in Saudi Arabia and Iran the Imams do not have 'Interfaith and Diversity' programs. There is no desire or need to cozy up with non-Muslims or other religious leaders. How many churches are in Saudi Arabia? 'ZERO' How many churches are in Iran? '600' How many mosques are in America? 3500 and counting! In Saudi Arabia and Iran, the media is controlled by the government and partly due to the spread of Islam in America our government is becoming more and more controlled by Islam and our own government.



CHARLESTON, WEST VIRGINIA
December 2, 2019 | 8:00am - 6:00pm
Temple Israel | 2312 Kanawha Blvd E,

This training shares up-to-date research, tools, and effective strategies for the work of faith and community leaders who wish to counter anti-Muslim bias, discrimination, and violence in the United States.


REGISTER TODAY:
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10:44 PM Sat Nov 16 59%


Victor Urecki

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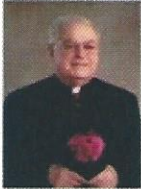
 **Victor Urecki is with Nasir Abdussalam.** ...
November 8 at 3:54 PM · 🌐

Save the date for our next Root and the Branch Interfaith Discussion:
November 18th at 7:00 PM


**Root and Branch
Interfaith Discussion Group**




Rabbi Victor Urecki




Father Edward Sadie



Imam Nasir
Abdussalam



Reverend Dr. Nancy Kahaian



Mark A. Atkinson

The next meeting of the Root and Branch Interfaith Discussion Group will be held
Monday, November 18, 2019 at 7:00 p.m. at:

Charleston Women's Club
1600 Virginia Street, East
Charleston, WV

Rabbi Victor Urecki, Father Edward Sadie, Imam Nasir Abdussalam and Reverend Dr. Nancy Kahaian will discuss the history of the Presbyterian Church and the role of scripture in varying religious traditions. The discussion will be moderated by Mark Atkinson, a Charleston attorney.

Admission is free. The public is invited. Refreshments will be served.

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You and a guest are cordially
invited to attend
the Islamic Association of West Virginia's

Get to Know Your Muslim Student

An event celebrating educators and
designed to familiarize them with their
Muslim students' culture and religion

Please join us for dinner
and conversation,
listen to a short introduction,
and partake in a Q&A session

When: Thursday, January 25th,
from 6:00pm to 8:00pm

Where: The Islamic Association
of West Virginia
1 Valley Drive, South Charleston, WV 25303



Please RSVP by January 19th to:
educator.event@gmail.com

RECOMMENDATIONS:

- a. Provide this sworn affidavit to the public in a mass distribution campaign. Then and only then will America's senior law enforcement and politicians do the job they have sworn an oath to do (protect America and our children). Do not be fearful of personal attacks or frivolous lawsuits or the name calling (Islamophobe, haters, racists) that will without a doubt come about. The protection of America, our Constitution and our children should and must be the ultimate goal of all Americans.
- b. Seek to have the Islamic book 'A Brief Illustrated Guide to Understanding Islam' that has as its editor a convicted Muslim terrorist (Ali Al Timimi) removed from all U.S. libraries.
- c. Use all legal means to insure WV county, city, and state, employees never conduct ANY form of liaison or other contact with the Muslim organization **CAIR**, which has been identified in federal court to having close ties with the U.S. designated Islamic terrorist organization **Hamas**.
- d. Christians and Jews in WV, should brief their respective religious leaders about the findings of this firsthand research project. Interfaith dialogue between Christian, Jewish, and Muslim leaders is not recommended. Islamic scholars are highly educated and experienced in the Islamic Dawah procedures and can and have easily turned Christian and Jewish leaders against their own congregations.
- e. Conduct campaigns for states to make it illegal for anyone to conduct 'Female Genital Mutilation' on any person.
- f. Non-Muslims should study Tafsir Ibn Kathir, Shahi Muslim Fiqh US Sunnah and more to fully understand the Islamic ideology and dangers it poses.

It is worthy to mention that when I was deployed to Nasiriyah, Iraq in 2003, as the 1st civilian federal agent to enter Iraq during Operation Iraqi Freedom, there was a policy for American troops to not enter schools, mosques, or hospitals for cultural reasons. Since I was a civilian agent I took my team into these locations and we found terrorists, weapons, and military war manuals. The mosques in America are no more than safe houses for sleeper cells and likely locations weapons are stored.

During my recent visits throughout the U.S. I am seeing more ties between the Sunni and Shia leadership. Although they have internal differences, they still have the common goal of establishing an Islamic nation worldwide. They know they need each other to do this.

There are common denominators in Charleston, WV. There is the CAIR unity, Imam Siraj Wahhaj, and the various Shia and Sunni leaders travel America to build solid relationships. As repeated there is a goal for Islam to spread deep enough to conquer America.

As part of deception during wartime (as they believe is the current situation) Islamic leaders will go to great lengths to hurt America, to even voice their desire to have a communist and a Jew (Bernie Sanders) as the next president. Making friends with a Christian or Jew is prohibited in Islam and communism supposedly goes against their ideology, yet they will embrace all to advance Islam and damage America.

IN CLOSING:

The Charleston WV area as a whole is a hotbed of Islamic terrorist sleeper cells. When the call to Jihad comes, or limited acts of terrorism are needed, the Muslim community in WV is in place and ready to carry out acts of violence toward innocent people.

In the report I mentioned child marriages being allowed in Sharia law. Prophet Mohammed is considered to be of perfect character to the Muslim people. In over 40 years of studying Islam I have not identified any Islamic scholar, Imam, etc... who has criticized even one aspect of Prophet Mohammed. Not even his marrying a 6-year-old child. If a Muslim were to criticize Mohammed they would immediately become an Apostate of Islam and subject to death. I feel it is needed to mention one additional statement regarding this. During the time around 2012 one of my female researchers and I went to Nashville, TN, to conduct firsthand research at a Somalian Islamic mosque. Allegedly a group of Somalians had left MN and subsequently formed a mosque in Nashville. During the research I observed numerous books in the mosque library pertaining to the marriage of young girls. In addition, we observed small children being hit with sticks during Sharia classes. During one such sharia class a young girl began speaking to my female researcher. The girl told my researcher her arms, back, and legs were hurting because Islamic leaders hit the children during classes. Then the young girl, who said she was 7 (seven) years old started talking about what her **HUSBAND** did to her. I immediately informed law enforcement at various levels, senior politicians, and even CAIR requesting assistance to help this innocent child. They all refused stating it was a religious and cultural matter and they could not intervene. Finally, after several months Child Protective Services responded and helped the child.

“Our American military and law enforcement officers have died by the thousands to protect our Country, Constitution, and Children (3 C’s). They do not run from the enemy and American citizens must never run from the enemy, especially inside our great country. To do so will result in an automatic defeat”.
Dave Gaubatz


Electronically Signed, 17 June 2020



PAUL DAVID GAUBATZ, Founder, America’s Civil War Rising (ACWR)
www.americascivilwarring.org
Retired USAF, Retired U.S. Federal Agent, Active American Patriot

State of Virginia
County of Franklin

Sworn to and subscribed before me on
the 17 day of June, 2020


Notary Public's Signature
My Commission Expires 3/31/21

